



**AKHIL BHARATIYA MARATHA SHIKSHAN PARISHAD**  
Sr. No. 103, Prashaskiya Bhawan, Shahu College Campus, Parvati,  
Pune-411009

**APPLICATION FORM FOR THE POST - TEACHING**

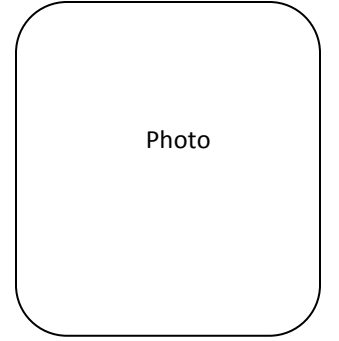
1) **Post Applied For:** - Professor/Associate Professor/Assistant Professor

2) **Department :-** \_\_\_\_\_

3) **Category:-** \_\_\_\_\_ **Caste:-** \_\_\_\_\_

4) **Name in Full (IN BLOCK LETTERS)**

.....  
(FIRST NAME) (MIDDLE NAME) (LAST NAME)



5) **Address for Correspondence:**

\_\_\_\_\_  
\_\_\_\_\_

**City:** \_\_\_\_\_ **Taluka:** \_\_\_\_\_ **Dist.:** \_\_\_\_\_ **Pin:** \_\_\_\_\_

**Telephone No. :** \_\_\_\_\_ **Mobile No.** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

6) **Academic Qualification:** (Enclose Attested Photo Copies of the certificates)

Sr. No.	Name of degree	Name of University /College	Month and Year of Passing	Class Obtained	% Marks / CGPA
1	PhD				
2	Post Graduate				
3	Graduate				
4	Any Other				

7) **Total Teaching Experience in Years and Months:** - \_\_\_\_\_ Y \_\_\_\_\_ M

**Total Industrial/Research Experience in Years and Months:** - \_\_\_\_\_ Y \_\_\_\_\_ M

**Area of Specialization if any:** \_\_\_\_\_

**8) Experience Record:**

Sr. No.	Name of Institute/Industry	Joining		Total Experience	Position Held
		From	To		
1					
2					
3					
4					
5					

**9) Number of Publications:-**

a) **Conferences:-** National: \_\_\_\_\_ International: \_\_\_\_\_

b) **Journals: -** National: \_\_\_\_\_ International: \_\_\_\_\_

*(Publication in Original to be produced at the time of Interview)*

**10) Membership/Association** National: \_\_\_\_\_ International: \_\_\_\_\_

**11) Achievements /Awards:**

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**12) Present Salary :** \_\_\_\_\_ **Expected Salary :** \_\_\_\_\_

**13) Certificates Attached:** (Enclose Attested Photo Copy of the certificates)

• SSC & HSC Certificates		• Diploma Marksheet & Certificate		• Degree Marksheet & Certificate	
• Post Degree Marksheet & Certificate		• PhD Certificate		• Aadhar Card & PAN Card	
• Experience Certificates		• University Approvals		• Biodata	
• Caste Certificate		• Caste Validity Certificate		• Non-Creamy Layer Certificate	

Any Other Certificates: \_\_\_\_\_

**(Please produce all original certificates and documents at the time of interview.)**

I hereby certify that the information given above is true, complete and correct to the best of knowledge and belief and if any of the information is found false, I will be personally responsible for the consequences arising thereby.

**Place:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**FOR OFFICE USE ONLY**

**Scrutinized by:** \_\_\_\_\_

**Signature:-** \_\_\_\_\_